# POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A AS AMENDED.

### **BOARD OF SELECTMEN**

Place:Sunderland Town Office BuildingDay:MondayDate:March 27, 2017

<u>Time</u>: 6:30PM

# **AGENDA**

# CALL TO ORDER

## **APPOINTMENTS**

6:30 PM Steve Benjamin, Fire Chief
Re: Presentation Fire Truck Purchase

- ▶ 6:45 PM Discussion Regarding Possible Override Sunderland Elementary School
- 7:00 PM Community Pathways Committee Re: Update

## **APPROVE MINUTES**

> 3/20/17

## **OLD BUSINESS**

- Board of Selectmen updates
  - Vote Additional Levy Capital Stabilization
  - o Review Draft Warrant Articles Annual Town Meeting
- Town Administrator updates

#### **CORRESPONDENCE**

#### **PUBLIC COMMENT**

#### NEW BUSINESS

# **EXECUTIVE SESSION**

# **OTHER IMPORTANT DATES TO REMEMBER**

➢ 4/3/17 Next Selectmenøs Meeting

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Received by Town Clerk date/time